## 2025 PCSAO Conference Presenter Application

#### About the PCSAO Conference

PCSAO is now accepting workshop presenter applications for the 2025 PCSAO Annual Conference. This year will be PCSAO's 40th annual conference, and we are excited to celebrate past accomplishments while looking ahead to the future.

This 3-day event draws more than 500 child protection professionals from around Ohio and will take place Oct. 1-3 at the Hilton Columbus at Easton. This conference is attended by children services caseworkers, supervisors, administrators, counselors/clinicians, attorneys, and child advocates.

Workshop presenters at the PCSAO conference are volunteers, and we offer free registration to presenters on the day they present.

#### Workshop Considerations

PCSAO is seeking unique workshops 1-3 hours in length that can be offered for social work/counselor CEUs and/or CLEs. Special consideration will be given to applications that include the following:

- Creative audience engagement strategies
- Lived experience/family voice
- Presenters with unique and diverse backgrounds
- · Presenters with experience working with marginalized populations
- Presenters who work at a county public children services agency
- Trainings with clearly defined target audiences
- Advanced level trainings
- · Evidence-based and unique content that is not easily found elsewhere
- Focus on ethics, supervision, effective practice, and/or prevention

#### **Completing the Application**

Please have all required information prepared before starting the application. This form will NOT save your progress if closed out before submission. To complete this application, you will need the following: Names, contact info, bios, and resumes of all presenters. Workshop title, description, length, intended audience, timed agenda, training method, and learning objectives.

**Application Deadline: May 1, 2025.** Applicants will be notified of final workshop selections by the end of May. Please contact <u>anne@pcsao.org</u> with any questions.

\* Indicates required question

#### 1. Main presenter email \*

#### **Presenter information**

Must have the names, contact information, bios, and resumes prepared for all presenters prior to completing this section of your application.

2. Main presenter first name \*

3. Main presenter last name \*

#### 4. Main presenter pronouns

Mark only one oval.

| C |   | 1 /1 ·     |
|---|---|------------|
| ( | ) | he/him     |
|   |   | 110/111111 |

) she/her

\_\_\_\_ they/them

Other:

5. Main presenter phone number \*

## 6. Main presenter alternate phone number (cell if not included above)

- 7. Main presenter employer \*
- 8. Main presenter job title \*
- 9. Main presenter area of content expertise \*
- 10. Main presenter bio and academic training \*

If your workshop is selected, the bio will be used to promote your workshop (max. 1000 characters)

11. **Resumes are \*\*REQUIRED\*\* for all presenters and \*\*must be submitted as a PDF\*\*. If you are having trouble uploading a resume, please email it to <u>anne@pcsao.org</u>.** 

Files submitted:

#### 12. Will you have any co-presenters? \*

Please note: all co-presenters must be finalized before conference registration opens in July.

Mark only one oval.

Yes

- No Skip to question 36
- Maybe Skip to question 36

## **Co-presenter #1**

- 13. **Co-presenter #1 first name \***
- 14. **Co-presenter #1 last name \***
- 15. **Co-presenter #1 email \***
- 16. **Co-presenter #1 employer \***
- 17. **Co-presenter #1 job title \***

#### 18. **Co-presenter #1 bio and academic training \***

If your workshop is selected, the bio will be used to promote your workshop (max. 1000 characters)



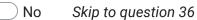
19. **Resumes are \*\*REQUIRED\*\* for all presenters and \*\*must be submitted as a PDF\*\*. If you are** having trouble uploading a resume, please email it to <u>anne@pcsao.org</u>.

Files submitted:

## 20. Add another co-presenter? \*

Mark only one oval.

\_\_\_\_ Yes



## **Co-presenter #2**

- 21. Co-presenter #2 first name \*
- 22. Co-presenter #2 last name \*
- 23. Co-presenter #2 email \*

#### 24. Co-presenter #2 employer \*

### 25. **Co-presenter #2 job title \***

#### 26. Co-presenter #2 bio and academic training \*

If your workshop is selected, the bio will be used to promote your workshop (max. 1000 characters)

## 27. Resumes are \*\*REQUIRED\*\* for all presenters and \*\*must be submitted as a PDF\*\*. If you are having trouble uploading a resume, please email it to anne@pcsao.org.

Files submitted:

#### 28. Add another co-presenter? \*

Mark only one oval.

Yes

No Skip to question 36

#### **Co-presenter #3**

#### 29. Co-presenter #3 first name \*

- 30. Co-presenter #3 last name \*
- 31. Co-presenter #3 email \*
- 32. Co-presenter #3 employer \*
- 33. Co-presenter #3 job title \*

### 34. Co-presenter #3 bio and academic training \*

If your workshop is selected, the bio will be used to promote your workshop (max. 1000 characters)

## 35. **Resumes are \*\*REQUIRED\*\* for all presenters and \*\*must be submitted as a PDF\*\*. If you are** having trouble uploading a resume, please email it to <u>anne@pcsao.org</u>.

Files submitted:

## Workshop details

Must have the workshop title, description, length, intended audience, and learning methods. Information provided here will help us select and promote the most relevant workshops for our audiences. Unique workshops that can be offered for CEU and CLE credits will be prioritized.

### 36. Workshop Title \*

As it will appear on conference agenda, max. 100 characters

#### 37. Workshop description \*

As it will appear on conference agenda, max. 1200 characters

## 38. How long is your workshop (excluding breaks)? \*

Mark only one oval.

3 hours

2 hours

1 hour

#### 39. Can this training be shortened/extended, if necessary? \*

Mark only one oval.

Yes, this workshop can be shortened or made longer.

This workshop can be shortened, but not made longer.

This workshop can be made longer, but not shortened.

No, this workshop can only be offered for the length indicated in the previous question.

# 40. If it becomes necessary to offer a hybrid option, would you be willing to have your session streamed for a virtual audience in addition to an in-person audience?

Mark only one oval.

🔵 Yes

🔵 No

Not sure (check with me later)

# 41. Workshop room capacities will range from 50 people to 150 people. Does your workshop \* have a size limit?

Mark only one oval.

Yes, I need a smaller room for 50-75 people

No, I do not have any size restrictions

Not sure

\*

#### 42. What level of instruction is your workshop? \*

Introductory - Introducing key ideas and concepts Intermediate - Applying key ideas and concepts into practice. Participants must have basic knowledge of the topic prior to this training. Advanced - Deep analysis and comprehensive guide on applying ideas into

practice. Participants must be knowledgeable about this topic prior to this training.

Mark only one oval.

Introductory

Intermediate

Advanced

#### 43. Who is the target audience of this workshop? \*

To ensure that conference participants get the most out of the trainings they attend, workshops with a specific audience will receive priority. We are especially interested in increasing the number of workshops offered for attorneys and counselors/clinicians.

Mark only one oval.

| $\square$ | Caseworkers              |
|-----------|--------------------------|
| $\square$ | Supervisors              |
| $\square$ | Directors/administrators |
| $\square$ | Counselors/clinicians    |
| $\square$ | Attorneys                |
| $\square$ | General interest         |
| $\square$ | Other:                   |

# 44. If your workshop is of general interest, or if your workshop has a secondary audience, please explain who will benefit from attending your session.



## 45. Does your presentation include a focus on any of the following?

Check all that apply.



Ethics

- Effective practice
- Supervision
- Lived experience
- Safety Culture
- Prevention

#### 46. Is your training evidence-based? If so, please explain. \*

Evidence-based content will be prioritized.

#### 47. What strategies will you use to engage participants? \*

Workshops that include unique and creative engagement strategies will be prioritized.

#### **Learning Outline**

In this section, we will collect information about your workshop that is required for CEU approval, including your learning outline with learning objectives, and timed outline. Please break your workshop down in terms of key content sections and the amount of time you will spend on each.

Learning objectives should complete the sentence "Participants should be able to..." You may find this resource helpful in developing objectives: <u>https://tips.uark.edu/using-blooms-taxonomy/</u>

## 48. Learning Objectives: Please list three learning objectives of your workshop. \*

## 49. What is one key takeaway participants of your training will be able to walk away with and \* immediately apply to their practice?

### 50. Section 1 description \*

51. How long will you spend on section 1? \*

52. Section 2 description \*

- 53. How long will you spend on section 2? \*
- 54. Section 3 description \*

- 55. How long will you spend on section 3? \*
- 56. Section 4 description

57. How much time will you spend on section 4?

## 58. Section 5 description

59. How much time will you spend on section 5?

## Learning credit questions

These questions relate to how your workshop applies to the practice of social work, counseling or law if applicable.

#### 60. How does your workshop apply to the practice of social work? \*

Check all that apply.

| Social work theory  |
|---|
| Social work methods   |
| Human development and behavior                                    |
| Social welfare and policy   |
| Social work values and ethics (including diversity and inclusion) |
| Social work research  |
| Social work supervision   |
| Social work administration  |
| Social work with special populations                              |
| Does not apply  |

#### 61. How does your workshop apply to the practice of counseling? \*

Check all that apply.

\_\_\_\_

| Counseling theor | y |
|------------------|---|
|------------------|---|

- Group dynamics, processing, and counseling
- Appraisal of individuals
- Research and evaluation
- Professional, legal and ethical responsibilities
- Social and cultural foundations
- Lifestyles and career development; clinical psychopathology
- Personality and abnormal behavior
- Evaluation of mental and emotional status
- Diagnosis of mental and emotional disorders
- Methods of intervention and prevention of mental and emotional disorders
- Treatment of mental and emotional disorders
- Supervision and administration
- Does not apply

62. If your presentation is designed for attorneys, please explain how the subject matter will improve the professional competence of attorneys in their work.



63. If your presentation is designed for attorneys, please explain what legal services will be improved by attorneys' attendance at this activity, and how they will be approved.

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